



## WORKFORCE INVESTMENT COUNCIL QUARTERLY BOARD MEETING

Wednesday, April 10, 2024

10:00 a.m. – 12:00 p.m.

In-person/Virtual

Pursuant to DC Code § 2-571 et seq., notice is hereby given to the members of the Workforce Investment Council and the general public that the WIC will hold an in-person/virtual meeting open to the public on Wednesday, April 10, 2024.

### AGENDA

- |      |  |                                  |
|------|--|----------------------------------|
| I.   | Welcome  | Drew Hubbard, Executive Director |
| II.  | Roll Call/Establishment of Quorum  | Fern Hawkins                     |
| III. | Chairman Address   | Antwayne Ford, Chairman          |
|      | <ul style="list-style-type: none"><li>• Approval of Meeting Minutes</li></ul>  |                                  |
| IV.  | WIOA State Plan Review   | Deborah Russell                  |
|      | <ul style="list-style-type: none"><li>• Vision &amp; Goals of State Workforce System</li><li>• Strategies</li><li>• Performance</li><li>• Implementation</li></ul> |                                  |
| V.   | WIOA State Plan Vote   | Antwayne Ford, Chairman          |
| VI.  | Public Comment   |                                  |

This is the time for the public to comment. Members of the Council may not discuss items that are not on the agenda. Therefore, action taken as a result of public comment will be limited to directing staff to study the matter or scheduling the matter for further consideration and decision at a later date.

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|------|---|-------------------------|
| VII. | Next Steps  | Antwayne Ford, Chairman |
|      | <ul style="list-style-type: none"><li>• Upcoming Board Meetings</li></ul> |                         |

### VIII. Adjourn

A copy of the agenda and background materials provided to Council members (with the exception of material relating to possible executive sessions) is available for public inspection at the Workforce Investment Council office, 2235 Shannon Place SE, Suite 3031, Washington DC 20020.

Registration is required to join this public meeting. All public members planning on attending should contact Fern Hawkins at [fern.hawkins@dc.gov](mailto:fern.hawkins@dc.gov) to register or request any special accommodation.